

*The Anglican Church of Freiburg
Eucharist
May 22, 2022*

*Sixth Sunday after Easter
White*

SILENT PREPARATION

PRELUDE

Come, now is the time to worship

(CCLI 2430948)

<https://youtu.be/NPWq8eM4lu8>

OPENING WORDS

Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God
Come

OPENING PRAYER

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ Our Lord
Amen

OPENING HYMN

Lord I lift your name on high

(CCLI 117947)

https://youtu.be/COQ6cni_TG8

PRAISE AND THANKSGIVING

CONFESSION

Invitation to Confession

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice
and evil
and confessing our sins with a sincere and true heart.
1 Corinthians 5.7,8

**All Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all people:
we acknowledge and bewail
our manifold sins and wickedness,
which we, from time to time,
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
We do earnestly repent,
and are heartily sorry for these our misdoings;
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please you in newness of life,
to the honour and glory of your name;
through Jesus Christ our Lord.
Amen.**

Absolution

Almighty God, our heavenly Father,
who of his great mercy
has promised forgiveness of sins
to all who with hearty repentance and true faith turn
unto him:
have mercy upon *you*;
pardon and deliver *you* from all *your* sins;
confirm and strengthen *you* in all goodness;
and bring *you* to everlasting life;
through Jesus Christ our Lord.
All Amen.

COLLECT

God our redeemer,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant, that as by his death he has recalled us to life,
so by his continual presence in us he may raise us
to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

CANTICLE/PSALM

Psalm 67

May God be gracious to us and bless us
and make his face to shine upon us,
² **that your way may be known upon earth,
your saving power among all nations.**

- ³ Let the peoples praise you, O God;
let all the peoples praise you.
- ⁴ **Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.**
- ⁵ Let the peoples praise you, O God;
let all the peoples praise you.
- ⁶ **The earth has yielded its increase;
God, our God, has blessed us.**
- ⁷ May God continue to bless us;
let all the ends of the earth revere him.

Glory be to the Father, and to the Son and the Holy Spirit
**As it was in the beginning, is now and ever shall be
world without end. Amen**

FIRST READING

Acts 16:9-15

The reading is taken from Acts 16:9-15
Let us prepare ourselves for the word of God
Our hearts and our minds are open

⁹ During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' ¹⁰ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹ We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district^[a] of Macedonia and a Roman colony. We remained in this city for some days. ¹³ On the sabbath day we went outside the gate by the river, where we

supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴ A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵ When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

This is the word of the Lord.
Thanks be to God.

GRADUAL HYMN

I heard the voice of Jesus say

(CCLI 2598000)

<https://youtu.be/yYqgBMrmeZA>

GOSPEL READING

Gospel Acclamation

Alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive for evermore.

All Alleluia.

cf Revelation 1.17,18

Hear the Gospel of our Lord Jesus Christ according to
John

Praise be to you O Christ

John 5:1-19

5 After this there was a festival of the Jews, and Jesus went up to Jerusalem.

² Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. ³ In these lay many invalids—blind, lame, and paralysed. ⁵ One man was there who had been ill for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ ⁷ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ ⁸ Jesus said to him, ‘Stand up, take your mat and walk.’ ⁹ At once the man was made well, and he took up his mat and began to walk.
Now that day was a sabbath.

This is the gospel of the Lord
Thanks be to thee O Christ

HOMILY

HYMN AFTER HOMILY

Holy, holy, holy

(CCLI 1156)

<https://youtu.be/JwuDSw-9cUQ>

INTERCESSION

COMMISSIONING OF NEW CHAPLAINCY CHURCH COUNCIL

ANGLICAN CHURCH OF FREIBURG

THE INDUCTION OF PARISH COUNCIL MEMBERS

(The induction of the Chaplaincy council members is conducted on a Sunday, in the context of the Eucharistic Liturgy. Even if a person has been re-elected to the council, he or she is inducted with those elected for the first-time. At the appropriate time during the service the Chaplain or Priest-in-Charge summons, one-by-one, and by name, the newly-elected parish council members. Then he says :

Chaplain:

You have been duly elected as members of the council of the Anglican Church of Freiburg. Your office is sacred by reason of its importance not only to this parish's welfare, but also to the extension of the Kingdom of God here on earth and the here after. Be mindful that this parish belongs to Christ, and you are only stewards of what is Christ's. Your office gives you the opportunity to serve God, the faithful of this parish, and the world for which Jesus Christ died, and rose again, in imitation of that same Christ who came, not to be served, but to serve. May the Lord our God, by the outpouring upon you of His divine grace, make you faithful servants in the dedication of your time, talents, and treasure to the well-being of the Church and the people of God.

Do you here, in the presence of God, and before these faithful, your brothers and sisters in Christ, declare, and promise that you will fulfil loyally, faithfully, and humbly, the duties of the office to which you have been chosen in this Chaplaincy ; and that you will abide by the Scripturally sound Church's traditions in all its fulness, and in obedience to the Bishop of this Diocese ?

Council Members (together):

I will, the Lord being my Helper.

Chaplain:

Do you promise to promote the peace, unity, purity, and tranquillity of the Church and be a living witness to the gospel?

Council Members (together):

I do, the Lord being my Helper.

Chaplain:

(By name): You are admitted to the office of Church Warden/ Council Member in the Chaplaincy of the Anglican Church of Freiburg ; and you are chosen and enjoined by God to discharge your office to the utmost of your ability and in collegiality with the priest and your fellow members of the leadership teams knowing that on that Great Day you will be required to give account of your stewardship before the Judgement-seat of Christ.

Chaplain:

Let us pray to the Lord.

All:

Lord, have mercy.

Chaplain:

O LORD, God of all Life : You built the Church upon the foundation of the Apostles, and Prophets, Jesus Christ Himself being the chief cornerstone. Grant that these Your children may work in union with Your holy will, and purpose, and in living unity with Your beloved Son, our Saviour ; that by the power of Your Holy Spirit, they may be inspired to love You, and desire to extend Your

Kingdom among all people. Bless, and guide their good work.

Prosper their undertakings. Grant them perseverance in their labours, and wisdom to discern Your perfect will in all things ; and by their good example, stimulate others to a like zeal in Your service. Grant them so to be joined together in unity of mind, and spirit with Your Church, that they may be made a holy temple acceptable to You, the Father Who are from everlasting, together with Your only-begotten Son, and Your all-holy, good, and life-creating Spirit, always, now, and ever, and unto the ages of ages.

All:

Amen.

Chaplain :

Peace be with you.

All:

And with you.

Chaplain:

Let us bow our heads to the Lord.

All:

To You, O Lord we lift our hearts.

Chaplain:

O LORD God, in Your gracious, and beneficent care for Your Church, You have given to this Chaplaincy people willing to serve for Your sake. Grant, we beseech You, to these Your servants the gifts of Your Holy Spirit, that they may give themselves wholly to the service and ministry to which they have been called, with all fidelity, reverence, sincerity, and singleness of mind.

Let Your blessing descend upon this Chaplaincy, and so lead it by Your Spirit, that it may be a church holy, and without blemish ; for You are a merciful God, and You love humankind ; and we give glory, to the Father, Son, and Holy Spirit, now, and ever, and unto the ages of ages.

All:

Amen.

(Now, facing the newly-inducted Councillors, the Chaplain imparts this blessing) :

May almighty God, One in the Holy Trinity, Who has called you to the service of His Church, bless you, + enlighten you, and strengthen you in your service, that you may prove good and faithful stewards, to the glory of His all-holy Church.

In the name of the Father, the Son, and the Holy Spirit.

Amen.

(The Liturgy then continues with the Eucharist with the new council members taking peace to the pews)

SHARING OF PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

John 20.19,20

PREPARATION OF THE TABLE

Here is bread

(CCLI 983717)

<https://youtu.be/GgysV3EZKas>

EUCCHARIST

THE PRIEST AND THE PEOPLE PRAISE GOD FOR HIS
GOODNESS.

The Lord be with you

All and with your spirit.

Lift up your hearts.

All We lift them up unto the Lord.

Let us give thanks unto our Lord God.

All It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places, give
thanks unto you,
O Lord, holy Father,
almighty, everlasting God.

But chiefly are we bound to praise you
because you raised him gloriously from the dead.
For he is the true paschal lamb who was offered for
us,
and has taken away the sin of the world.
By his death he has destroyed death,
and by his rising to life again he has restored to us
everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify your glorious name,
evermore praising you, and *saying*:

**All Holy, holy, holy, Lord God of hosts,
heaven and earth are full of your glory.
Glory be to you, O Lord most high.**

[Amen.]

**All Blessed is he that cometh in the name of the
Lord.**

Hosanna in the highest.

PRAYER OF HUMBLE ACCESS

We do not presume
to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to partake in the flesh of your dear Son Jesus
Christ,
and in his blood,
that our sinful bodies may be made clean by his
body,
and our souls washed through his most precious
blood,
and that we may evermore dwell in him, and he in us.
All Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of your
tender mercy did give your only Son Jesus Christ to
suffer death upon the cross for our redemption; who
made there (by his one oblation of himself once
offered) a full, perfect and sufficient sacrifice,
oblation and satisfaction for the sins of the whole
world; and did institute, and in his holy gospel
command us to continue, a perpetual memory of
that his precious death, until his coming again:
Hear us, O merciful Father, we most humbly beseech
you; and grant that we receiving these your gifts of
bread and wine, according to your Son our Saviour
Jesus Christ's holy institution, in remembrance of his
death and passion, may be partakers of his most
blessed body and blood:

who, in the same night that he was betrayed, took
bread;
and, when he had given thanks, he brake it,
and gave it to his disciples, saying, Take, eat;
this is my body which is given for you:
do this in remembrance of me.
Likewise after supper he took the cup;
and, when he had given thanks, he gave it to them,
saying,
Drink ye all of this;
for this is my blood of the new testament,
which is shed for you and for many for the remission
of sins:
do this, as oft as ye shall drink it, in remembrance of
me.
All Amen.

All O Lamb of God
that takes away the sins of the world,
have mercy upon us.
O Lamb of God
that takes away the sins of the world,
have mercy upon us.
O Lamb of God
that takes away the sins of the world,
grant us your peace.

THE LORD'S PRAYER

As our Saviour Christ hath commanded and taught
us, we are bold to say
All Our Father, who art in heaven,
hallowed be your name;
Your kingdom come;
Your will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For yours is the kingdom,
the power and the glory,
for ever and ever.
Amen.

THE SHARING OF COMMUNION

The body of our Lord Jesus Christ, which was given for you,
preserve your body and soul unto everlasting life.
Take and eat this in remembrance that Christ died for you,
and feed on him in your heart by faith with thanksgiving.
The blood of our Lord Jesus Christ, which was shed for you,
preserve your body and soul unto everlasting life.
Drink this in remembrance that Christ's blood was shed for you, and be thankful.

POST COMMUNION PRAYER

God our Father,
whose Son Jesus Christ gives the water of eternal life:
may we thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns, now and for ever.
Amen

CLOSING HYMN

Sing of the Lord's goodness

(CCLI 180125)

<https://youtu.be/xLMDEN8Y5f0>

BENEDICTION

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God Almighty Father, Son and
Holy Spirit rest and abide with you now and for ever.
Amen...

ANNOUNCEMENTS

THE SENDING

Let us go out with joy and be led forth with peace
In the Name of Christ. Amen

POSTLUDE
